

7-21-03

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A LIMITED LIABILITY PARTNERSHIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Brand, Fabien
Bradbury, Andrew

Serial No.: 10/019,122

Confirmation No.: 8280

Filed: May 20, 2002

For: WATER BASED WELLBORE FLUID

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Group Art Unit: N/A
Examiner: N/A
Atty. Dkt. No.: 11836.0677.NPUS00

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. 1.97**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

| | |
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| I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | |
|  Signature | |

Applicants submit with this paper patents, publications, and other materials and information of which they are aware of and which they believe may be material to the examination of this application and in respect of which there may be a duty to disclose. These items have been listed on enclosed PTO FORM 1449 in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b). One copy of each of the listed items is enclosed.

It is requested that the listed items be considered in the examination of this application and identified on the list of references cited on the patent issuing on this application. Applicant further requests that an initialed copy of the enclosed FORM 1449 be entered into the application

file wrapper and returned to the applicants with the next communication from the Office in accordance with M.P.E.P. § 609.

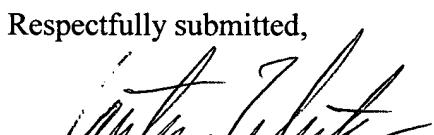
The filing of this Supplemental Information Disclosure Statement shall not be construed as a representation that a search has been made, or an admission that the information cited is or is considered to be, material to the patentability, or that no other material information exists. The filing of this Supplemental Information Disclosure Statement shall not be construed as an admission against interest in any manner. [37 C.F.R. 1.97(g)]

This Information Disclosure Statement is believed to be filed within three months of the filing date of the application or the date of entry into the national stage of an international application or before the mailing date of a first Office Action on the merits, whichever occurs last. [37 C.F.R. 1.97(b)]

Applicant requests for any extension of time that may be deemed necessary to further the prosecution of this application. The undersigned authorizes the Commissioner to charge any additional fees that may be required, or credit any overpayment, to the **HOWREY SIMON ARNOLD & WHITE, LLP** Deposit Account No. 01-2508, referencing Order No. 11836.0677.NPUS00/WHC

In order to facilitate the resolution of any issues or questions presented by this paper, Applicant respectfully requests that the Examiner directly contact the undersigned by phone to further the discussion, reconsideration and allowance of the claims.

Respectfully submitted,


Carter J. White
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Form PTO-1449 (modified)

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Applicants

Fabien Brand and Andrew Bradbury

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Group:
N/A

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List of Patents and Publications for Applicant's
INFORMATION DISCLOSURE STATEMENT
(Use several sheets if necessary)

U.S. Patent Documents
See Page 1

Foreign Patent Documents
See Page 1

Other Art
See Page 1

U.S. Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date | Name | Class | Sub Class | Filing Date if App. |
|-------------|-----------|-----------------|----------|-----------------|-------|-----------|---------------------|
| | A1 | 4,428,843 | 01/31/84 | Cowan et al. | 252 | 8.5 C | 06/01/81 |
| | A2 | 5,720,347 | 02/24/98 | Audibert et al. | 166 | 294 | 01/11/96 |
| | A3 | 5,669,456 | 09/23/97 | Audibert et al. | 175 | 72 | 07/01/96 |
| | A4 | 4,356,096 | 10/26/82 | Cowan et al. | 252 | 8.5 C | 06/01/81 |

Foreign Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date | Country | Class | Sub Class | Translation Yes/No |
|-------------|-----------|-----------------|----------|---------------|-------|-----------|--------------------|
| | B1 | 2 120 302 | 11/30/83 | Great Britian | | | |
| | B2 | 2 48 447 | 04/10/00 | Great Britian | | | |
| | B3 | | | | | | |
| | B4 | | | | | | |

Other Art (Including Author, Title, Date Pertinent Pages, Etc.)

| Exam. Init. | Ref. Des. | Citation |
|-------------|-----------|--|
| | C1 | SU 80-885626 (DZHIENBAEV) see WPI Abstract; relevant to claims 1-2, 4-6, 9 |

Examiner:

Date Considered:

EXAMINER: initial if reference considered, whether or not citation is in conformance with MPEP609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.